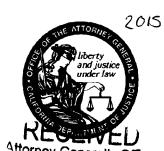
MAIL TO: Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470 Telephone: (916) 445-2021

WEBSITE ADDRESS: http://ag.ca.gov/charities/

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code Section 12586.1. IRS extensions will be honored.



				IN HIMELY (JOHOTO!	○ Offic	~
State Charity Registration Number 0226828		Check it: Change of address NOV 2 0 2017				•
FIRST STEP HOUSING Name of Organization		Amended report Registry or Charitable Trusts				
350 CRESTRIDGE LANE	Corporate or Organization No. 3789847					
Address (Number and Street) FOLSOM, CA 95630-2111			Federal Employer I.D. No. 35-2537631			
City or Town State ZIP Code						
ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312) Make Check Payable to Attorney General's Registry of Charitable Trusts						
Gross Annual Revenue Fee	Gross Annual Revenue	Fee	Gross Annual Revenue		Fe	зe
Less than \$25,000 0 Between \$25,000 and \$100,000 \$25	Between \$100,001 and \$250,000 \$5 Between \$250,001 and \$1 million \$7		Between \$1,000,001 and \$10 million Between \$10,000,001 and \$50 million		on \$2	150 225
PART A — ACTIVITIES \$30						:UU
For your most recent full accounting pe	eriod (beginning 1/01/15	ending	12/31/15) list:		
	4,850. Total assets		3,020.	·		
PART B – STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT						
Note: If you answer 'yes' to any of the questions below, you must attach a separate sheet providing an explanation and details for each 'yes' response. Please review RRF-1 instructions for information required.						
					Yes	No
1 During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest?						X
2 During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?						X
3 During this reporting period, did non-program expenditures exceed 50% of gross revenues?						X
4 During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.						X
5 During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If 'yes,' provide an attachment listing the name, address, and telephone number of the service provider.						X
6 During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number.						X
7 During this reporting period, did the organization hold a raffle for charitable purposes? If 'yes,' provide an attachment indicating the number of raffles and the date(s) they occurred.						X
8 Does the organization conduct a vehicle donation program? If 'yes,' provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.						X
9 Did your organization have prepared an principles for this reporting period?	audited financial statement in acc	ordance with ge	enerally accepted a	accounting		X
Organization's area code and telephone number 916-469-8877						
Organization's e-mail address STEPHENWATTERS@COMCAST.NET						
I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete.						
	EPHEN WATTERS	EXECUTIVE	DIR.	11-15-17		